



# CLAREMONT YACHT CLUB (INC)

PO Box 11 Claremont WA 6910 Telephone: (08) 9384 8226

Web: [www.claremontyachtclub.org.au](http://www.claremontyachtclub.org.au) Email: [membership@claremontyachtclub.org.au](mailto:membership@claremontyachtclub.org.au)

## PEN APPLICATION

*This application is for a:*

PEN  MOORING

*In accordance with the pen fees schedule, please select your payment option:*

OPTION 1  OPTION 2  OPTION 3

### MEMBER DETAILS

*Please print clearly and tick boxes provided where applicable*

Title \_\_\_\_\_ Surname \_\_\_\_\_ Given Names \_\_\_\_\_ Preferred Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Home Address: \_\_\_\_\_

Postal Address: \_\_\_\_\_  
*(If different to home address)*

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Previous boating experience: *(Please provide details):* \_\_\_\_\_

**OTHER OWNERS IF APPLICABLE:** *(Please Note, they **MUST** be Senior Members of CYC)*

Title \_\_\_\_\_ Surname \_\_\_\_\_ Given Names \_\_\_\_\_ Preferred Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Home Address: \_\_\_\_\_

Postal Address: \_\_\_\_\_  
*(If different to home address)*

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Ownership % : \_\_\_\_\_

### VESSEL DETAILS

Vessel Name: \_\_\_\_\_ Vessel #: \_\_\_\_\_

Vessel Type:  Power  Yacht Model: \_\_\_\_\_

Colour: \_\_\_\_\_

\*Overall Length: \_\_\_\_\_ \*Beam: \_\_\_\_\_ \*Draft: \_\_\_\_\_

**Please attach at least 2 photos of the vessel. Your application will not progress without photos.**

**\*OVERALL SIZES ARE CRITICAL INFORMATION**

Overall length includes Bowspit and Swim platform or outbound motors fully raised.  
Inaccurate information may result in an incorrect allocation and your vessel may not fit.

Please advise if your boat has any special requirements: \_\_\_\_\_

DOT Registration #: \_\_\_\_\_ Expiry: \_\_\_\_\_ M & H Reg #: \_\_\_\_\_

Radio Call Sign: \_\_\_\_\_ Radio Mobile #: \_\_\_\_\_

Fuel Type:  Diesel  Pulp

Yacht Class:  SS22  Div 1/2  Div 3/4  Gaffer  Redwitch

**INSURANCE DETAILS**

Insurance Company: \_\_\_\_\_

Policy Number: \_\_\_\_\_ Expiry Date: \_\_\_\_\_

**PARTICIPATION IN CLUB EVENTS/ACTIVITIES**

I intend to become/remain an active Member of the Club and I will participate in the following ways:

- |   |                                 |
|---|---------------------------------|
| Utilizing the Club House Bar/Restaurant | Purchasing fuel                 |
| Annual Checkpoint Duty                  | Power/Sailing Events attendance |
| Attending Social Events                 | Busy Bees                       |

I may be interested in providing Sponsorship to the Club  Yes  No

DECLARATION: \_\_\_\_\_

**INFORMATION ON PEN FEES**

- A deposit (*Application Fee*) of \$200.00 is payable on application.
- The deposit is not refundable if application is withdrawn.
- When the Pen is allocated, the deposit is offset against Pen charges.
- An Allocation Fee or Pen Bond is payable upon allocation of a Pen to a Member.
- The Allocation Fee is not refundable, but is held to the Member's credit and is transferable from one pen to another.  
The Member is liable to pay the difference between the allocation fee originally paid and that applicable to the new pen.
- The Pen Bond is refundable when a Pen is relinquished and the Member has no outstanding debt to the Club.
- Pen Rental Fees are not refundable when pen is relinquished.

**This application must be accompanied by a copy of current DOT Registration & Insurance Certificates.**

**APPLICANT'S SIGNATURE**

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_